

**NOTICE OF MEETING OF THE ORANGE COUNTY WATER CONTROL  
AND IMPROVEMENT DISTRICT NO. TWO (2)  
("Governmental Body")**



COPY

This Notice of Meeting is given and posted pursuant to the Texas Open Meetings Act, contained in Chapter 551 of the Texas Government Code. Capitalized words and phrases have the meaning given to them in the Act. The Meeting will be held at the Date, Time and Place stated below. The Board of Directors of the Governmental Body will Deliberate upon the items listed in the Agenda below. Any Agenda item is subject to discussion only, action only, or both discussion and action. All portions of the Meeting shall be Open, unless a Closed Meeting is held when permitted, and in the manner specified, by the Act. If the Act permits all or any portion of the Deliberation of an Agenda item to be Closed, the Governing Body may enter into a Closed Meeting whether or not the Agenda item below states that a Closed Meeting for such item is anticipated. Agenda items are not required to be considered in the same order as listed in the Agenda. Any Agenda item(s) may be tabled for Deliberation at a later Meeting, or removed from the Agenda. Any such tabled or removed Agenda item may be placed on an Agenda for a later Meeting for which Notice has been given and posted pursuant to the Act.

**DATE OF MEETING:** AUGUST 08, 2016 (Monday)  
**TIME:** 4:00 p.m.  
**PLACE:** West Orange Water District Office Building  
2526 Western Avenue  
Orange, Texas 77630  
**PURPOSES:** See the following Agenda  
**DATE POSTED:** AUGUST 5, 2016

**A G E N D A**

**Part I: Standing Agenda Items**

1. Convene Meeting
2. Recognize Guests
3. Open the floor to members of the public or of the Board of Directors for inquiries about a subject not listed on the Agenda. Speakers should limit their remarks to not exceed three (3) minutes. Specific factual information, or existing policy, may be stated in response to an inquiry. Any Deliberation about the subject of the inquiry shall be limited to a proposal to place the subject on the Agenda for a subsequent Meeting for the Governmental Body
4. Customer complaints and/or requests for billing adjustments
5. Minutes for any previous Meeting(s) not previously approved
6. Attorney's Report for matters not otherwise on the Agenda
7. Engineer's Report for matters not otherwise on the Agenda

Brandy Robertson  
BRANDY ROBERTSON

'16 AUG -5 A 8:56

FILED FOR RECORD  
ORANGE COUNTY CLERK

8. Superintendent's Report including test results, leak report and management data
9. Regulatory Enforcement Actions, if any
10. Capital Improvements, Repairs, Modifications or Replacements to the District's Potable Water and/or Wastewater Systems, including but not limited to scope of actions under consideration, cost and bidding issues, and financing issues related thereto
11. Financial matters not otherwise included in other Agenda Items, including but not limited to:
  - a. External Auditor's Report
  - b. District's Monthly and Periodic Financial Statements
12. Payment of bills and expenses
13. Closed Meeting to Deliberate the appointment, compensation, employment, evaluation, reassignment, duties, discipline, or dismissal of a District officer or employee, under § 551.074(a)(1) of the Act, regarding the following matter(s):
  - a. Superintendent
  - b. Field Staff
  - c. Office Staff
  - d. District Auditor, Engineer, Attorney, Fiscal Agent or Grant Administrator

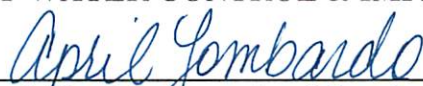
### **Part 2: Additional Agenda Items**

14. Billing System Calculation Error.
15. Positive Pay on Checking Accounts due to Forgery
16. Public Health Service Fee
17. Contract Approval: BuyBoard.com
18. Equipment Repair/Replacement:
  - a. Tractor for sewer plant
  - b. Air Conditioning unit for Office.
19. Development of comprehensive documentation for fees, service and operations

### **Part 3: Concluding Agenda Items**

20. Special Meeting or future Regular Meeting matters regarding date, time or place
21. Adjournment

**ORANGE COUNTY WATER CONTROL & IMPROVEMENT DISTRICT NO. TWO (2)**

  
\_\_\_\_\_  
Office Manager, April Lombardo